

# Eldorado

# SUMMER CAMPS

# 2011



WE OFFER  
EARLY DROP OFF  
& LATE PICK UP!



EVERY CAMP  
KEEPSAKE PHOTO  
ICE CREAM PARTY  
FUN COUNSELORS  
CAMP T-SHIRT



Camps Offered:

Ankle Bitters

Ages 3-6

Sports Camp

Ages 6-15

Tennis Camp

Ages 6-15



## quickstart tennis



the new way to play tennis  
for kids 10 and under

# CAMP info

## TENNIS CAMP SPORTS CAMP



## ANKIE BITERS

### Campers – Ages 6-13

8:00-8:45 – **EARLY DROP OFF**

8:45-9:15 – **CHECK IN**  
Fruit Tray on the Tennis Patio  
& Camp Check In

9:15-9:45 – **WARM UP**  
Running, stretching & games

9:45-11:10 – **TENNIS CAMP**  
Instruction with pros – strokes,  
serves, shots & game strategies.

**SPORTS CAMP**  
Golf or Tennis Instruction with  
Pros. Stroke production, rules, & games.

11:10-11:35 – **SNACK BREAK**

11:35-12:50 – **BACK TO THE COURTS/  
COURSE**

12:50-1:30 – **Lunch**

1:30-2:30 – **Movie**

2:30-4:00\* – **Swimming**

4:00 – **PICK UP kids at the Pool**

5:30 – **LATE PICK UP**

3:30-4:00 on Fridays there will be an  
ice cream party and awards presentation!

**Camp Price: \$225 per session**

**Drop In Price: \$70/Day**

**AM Camp 9am-1pm: \$140/wk**

Guest Campers add \$35

(Includes Instruction, Photo, Awards,  
Ice Cream Party, Lunch, Snacks & More)

#### Camp Times

9:00 am – 4:00 pm

Tuesday-Friday

Tennis Camps are limited to the first 24  
Sports Camps are limited to the first 48  
paid participants.

## WEEKS FOR all CAMPS

### Sports Camp Tennis Camp Ankle Biters

❖  
June 7-10

❖  
June 14-17

❖  
June 21-24

❖  
June 28-July 1

❖  
July 5-8

❖  
July 12-15

❖  
July 19-22

❖  
July 26-29

❖  
Aug 2-5

### Campers – Ages 3-6

#### Meet on Tennis Deck

8:00-8:30 am

#### Tennis Camp

8:30-9:15 am

Campers will be taught stroke production  
and games using the USTA Quickstart  
program by USPTA pro staff.

#### Golf Camp

9:30-10:15 am

Campers will be taught basic swing me-  
chanics, basic short game, & basic putting  
by a PGA pro staff.

#### Movie, Snacks, & Craft

10:15-11:15 am

Campers will enjoy a cool refreshing  
snack before heading out for water play.

**FRIDAY Ice Cream Party 11:30-12:00**

#### Water Play

11:15-11:45 am

Campers will enjoy water balloons, slip &  
slides, water games, & more to cool off.

**Wear bathing suits under clothes!**

#### Pick Up at the POOL

8:00-8:30 am

**Camp Price: \$120 per session**

**Drop In Price: \$35/Day**

Guest Campers add \$15

(Includes Instruction, Photo, Awards,  
Ice Cream Party, Lunch, Snacks & More)

#### Camp Times

8:30 am – 12:00 pm

Tuesday-Friday

Ankle Biters Camp is limited  
to the first 12 paid participants.

**SINGLE CAMPER DISCOUNT:**  
Participate In  
3 or MORE Camps  
And Receive 10% OFF  
EACH CAMP!

Cut here and return the order form

**NEW THIS SUMMER  
QUICKSTART TOURNEYS  
ON FRIDAYS!!! CHECK IT OUT**



**Join THE FUN!**



**Weekly Menu:**

- Tuesday:**  
Grilled Cheese & Fries
- Wednesday:**  
Chicken Fingers & Fries
- Thursday:**  
Corn Dogs & Fries
- Friday:**  
Pizza & Ice Cream Party

Any special dietary needs can be explained to the counselors at drop off. There is a sign in sheet to no-

**Need extra time???**

Early Drop Off  
\$15 a Week

Late Pick Up  
\$15 a Week

Both  
Early Drop Off &  
Late Pick Up  
\$20 a Week

**WHAT A DEAL!!**



**SIGN ME UP,  
PLEASE!!!!!!**

**Contact Info:**

Tennis Shop:  
972 — 529 — 2775  
or  
972-529-6779

**NEW FOR YOU!**

Send a PDF of your entry form to the email and we will do the rest!

[grady10s@gmail.com](mailto:grady10s@gmail.com)

**Okay Mom/Dad...START HERE!!!**

| Parent Info: | Mom or Grand Mom | Dad or Grand Dad | Emergency Contact |
|--------------|------------------|------------------|-------------------|
| First Name:  |                  |                  |                   |
| Last Name:   |                  |                  |                   |
| Work/Hm #:   |                  |                  |                   |
| Cell #:      |                  |                  |                   |
| E-Mail:      |                  |                  |                   |
| Hm Address:  |                  |                  |                   |

## Eldorado Summer Camp Registration Form

- Registration fees are non-refundable and non-exchangeable inside of 30 days.
- Fill out one form for all juniors attending camps and refer to Child 1, 2 etc in chart.
  - Return in person to the Eldorado Tennis Desk or Front Desk
- NEW! You may send as a PDF to grady10s@gmail.com or Fax it to 972-529-2475.

**Pro Shop Verification**

Employee Initial: \_\_\_\_\_

Date Rung Up: \_\_\_\_\_

# on the List: \_\_\_\_\_

| Child Info:  | Child #1 |        | Child # 2 |        | Child #3 |        | Child #4 |        |
|--------------|----------|--------|-----------|--------|----------|--------|----------|--------|
| First Name:  |          |        |           |        |          |        |          |        |
| Last Name:   |          |        |           |        |          |        |          |        |
| M/F          |          |        |           |        |          |        |          |        |
| DOB & Age:   |          |        |           |        |          |        |          |        |
| T-Shirt Size | Adult::  | Child: | Adult::   | Child: | Adult::  | Child: | Adult::  | Child: |

BLOCK IN or X each corresponding box to the camp week and child # attending the camp. – AM camps will have 2 marks – X for Sports or Tennis & AM.

| Block in the camp dates for each child | Sports<br>Tennis, Golf, and Swim |         |         |         | Tennis<br>Tennis and Swim |         |         |         | AM Camp<br>Block in if camp is AM only/ |         |         |         | Ankle Biters<br>3-6 yr olds |         |         |         | Early or Late<br>Drop Off/Pick up |      |      |
|--|----------------------------------|---------|---------|---------|---------------------------|---------|---------|---------|---|---------|---------|---------|-----------------------------|---------|---------|---------|-----------------------------------|------|------|
|  | Child 1                          | Child 2 | Child 3 | Child 4 | Child 1                   | Child 2 | Child 3 | Child 4 | Child 1                                 | Child 2 | Child 3 | Child 4 | Child 1                     | Child 2 | Child 3 | Child 4 | Early                             | Late | Both |
| June 7-10                              |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| June 14-17                             |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| June 21-24                             |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| June 28-July 1                         |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| July 5-8                               |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| July 12-15                             |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| July 19-22                             |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| July 26-29                             |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| Aug 2-5                                |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| Aug 9-12                               |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |

|                                      |            |       |                              |
|--------------------------------------|------------|-------|------------------------------|
| Payment Info:<br>Circle One          | Mem Charge | Check | Credit Card                  |
| Member Name or Name on Credit Card:  |            |       |                              |
| Member #, Check #, or Credit Card #: |            |       |                              |
| Expiration Date:                     |            |       |                              |
| Type of Card:                        | VISA       | MC    | AMEX    DISC    Other: _____ |

| Camp Payments | # of Camps | Prices/ Discounts | Totals |
|---------------|------------|-------------------|--------|
| Camp Fee      | X          | \$225/wk          | \$     |
| AM Camp       | X          | \$140/wk          | \$     |
| Non Mem       | X          | \$35/wk           | \$     |
| Early or Late | X          | \$15/wk           | \$     |
| BOTH          | X          | \$20/wk           | \$     |
| Drop in       | X          | \$70/day          | \$     |
| AB Camp       | X          | \$125/wk          | \$     |
| Guest Fee     | X          | \$15/wk           | \$     |
| Drop in       | X          | \$35/day          | \$     |
| 3 camp disc   | X          | 10% off ea        | -\$    |
| Total Due     |            |                   | \$     |

By signing below, I acknowledge that I am the parent and/or legal guardian of the above registered child. I hereby authorize Eldorado Country Club to contact paramedics immediately in the event of an emergency and/or administer first aid for a minor injury. I also release Eldorado Country Club, its owners, employees and associates from any and all liability that results except those acts caused by negligence from the Club, owners, or staff. I understand that registration is non-transferable or refundable inside of 30 days. I also understand that camp will occur rain or shine. During inclement weather the coaches will conduct lessons and activities indoors.

**Signature of Parent / Guardian:** \_\_\_\_\_

**Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

|                    |                     |  |                 |  |                  |  |                     |
|--------------------|---------------------|--|-----------------|--|------------------|--|---------------------|
| Employee Checklist | Fill out Pymt Chart |  | Copy of Receipt |  | Copy of Check/CC |  | Staple both to Form |
|--------------------|---------------------|--|-----------------|--|------------------|--|---------------------|

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- NEW! You may send as a PDF to grady10s@gmail.com or Fax it to 972-529-2475.

**Pro Shop Verification**  
 Employee Initial: \_\_\_\_\_  
 Date Rung Up: \_\_\_\_\_  
 # on the List: \_\_\_\_\_

|              |                      |                    |                      |                   |
|--------------|----------------------|--------------------|----------------------|-------------------|
| Child Info:  | Child #1             | Child # 2          | Child #3             | Child #4          |
| First Name:  | John                 | Jane               | Jack                 | Amy               |
| Last Name:   | Doe                  | Doe                | Doe                  | Doe               |
| M/F          | Male                 | Female             | Male                 | Femal             |
| DOB & Age:   | 2/2/2002             | 2/2/2004           | 2/2/2006             | 2/2/2009          |
| T-Shirt Size | Adult:: Small Child: | Adult:: Child: Med | Adult:: Child: Large | Adult:: Child: XS |

BLOCK IN or X each corresponding box to the camp week and child # attending the camp. – AM camps will have 2 marks – X for Sports or Tennis & AM.

| Block in the camp dates for each child | Sports<br>Tennis, Golf, and Swim |         |         |         | Tennis<br>Tennis and Swim |         |         |         | AM Camp<br>Block in if camp is AM only/ |         |         |         | Ankle Biters<br>3-6 yr olds |         |         |         | Early or Late<br>Drop Off/Pick up |      |      |
|--|----------------------------------|---------|---------|---------|---------------------------|---------|---------|---------|---|---------|---------|---------|-----------------------------|---------|---------|---------|-----------------------------------|------|------|
|  | Child 1                          | Child 2 | Child 3 | Child 4 | Child 1                   | Child 2 | Child 3 | Child 4 | Child 1                                 | Child 2 | Child 3 | Child 4 | Child 1                     | Child 2 | Child 3 | Child 4 | Early                             | Late | Both |
| June 7-10                              |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| June 14-17                             | X                                |         |         |         |                           |         | X       |         |   |         |         |         |                             |         |         |         | X                                 |      |      |
| June 21-24                             |                                  | X       |         |         |                           |         |         |         |   | X       |         |         |                             |         |         |         |                                   |      |      |
| June 28-July 1                         |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| July 5-8                               | X                                | X       |         |         |                           |         | X       |         |   |         | X       |         |                             |         |         |         |                                   | X    |      |
| July 12-15                             |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| July 19-22                             |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| July 26-29                             | X                                | X       |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      | X    |
| Aug 2-5                                |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |
| Aug 9-12                               |                                  |         |         |         |                           |         |         |         |   |         |         |         |                             |         |         |         |                                   |      |      |

|  |   |
|--|---|
| Member & Pymt Info:<br>Circle Mem & Pymt | Member <input type="radio"/> Guest <input checked="" type="radio"/> Mem Charge <input type="radio"/> Check <input type="radio"/> Credit Card <input checked="" type="radio"/> |
| Member Name or Name on Credit Card:      | Josalyn H. Doe  |
| Member #, Check #, or Credit Card #:     | 4444-4444-4444-4444   |
| Expiration Date:                         | 4/2012  |
| Type of Card:                            | <input checked="" type="radio"/> VISA <input type="radio"/> MC <input type="radio"/> AMEX <input type="radio"/> DISC Other: _____   |

| Camp Payments | # of Camps | Prices/ Discounts | Totals  |
|---------------|------------|-------------------|---------|
| Camp Fee      | 6 X        | \$225/wk          | \$ 1350 |
| AM Camp       | 2 X        | \$140/wk          | \$ 280  |
| Non Mem       | 8 X        | \$35/wk           | \$ 280  |
| Early or Late | 2 X        | \$15/wk           | \$ 30   |
| BOTH          | 1 X        | \$20/wk           | \$ 20   |
| Drop in       | X          | \$70/day          | \$      |
| AB Camp       | 8 X        | \$125/wk          | \$ 1000 |
| Guest Fee     | 8 X        | \$15/wk           | \$ 120  |
| Drop in       | X          | \$35/day          | \$      |
| 3 camp disc   | 16 X       | 10% off ea        | -\$ 303 |
| Total Due     |            |                   | \$ 2777 |

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**Signature of Parent / Guardian:**  
 \_\_\_\_\_ Josalyn Doe \_\_\_\_\_ Date: 2 / 2 / 11